

Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III
CHAIRMAN

THE SENATE OF SOUTH CAROLINA
305 GRESSETTE OFFICE BUILDING
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL
DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340
FAX: (803) 212-6356
EMAIL: SFGFCOMM@SCSENATE.GOV

Full Committee Agenda

Wednesday, March 21, 2018
10:00 a.m., Room 308, Gressette Building

LEGISLATION

- I. [S. 1111](#): Codification of Federal Cobia Regulations
 - II. [S. 1044](#): Lower Saluda River Trout
-

Last Updated: Thursday, March 15, 2018 at 4:00 p.m.